

# TRIPURA GAZETTE



*Published by Authority*  
**EXTRAORDINARY ISSUE**

---

*Agartala, Tuesday, June 22, 2021 A. D., Asadha 1, 1943 S. E.*

---

**PART--II-- Advertisements, Notices**

**GOVERNMENT OF TRIPURA  
OFFICE OF THE REGISTRAR OF COOPERATIVE SOCIETIES  
PALACE COMPOUND, AGARTALA,**

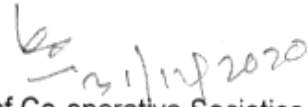
**CERTIFICATE OF REGISTRATION  
REGISTRATION NO - 3574.**

NO.F.2-3574/RGN/COOP/2020/586-91

Dated, Agartala, the 8th January, 2021.

In the matter of the application for Registration of a Co-operative Society in the name of **"MATABARI MAHILA CLUSTER LEVEL BAHUMUKHI SAMABAYA SAMITY LTD"** Vill:- Uttar Chandrapur, P.O-Dakshin Chandrapur, Udaipur, Gomati District, Tripura, Pin-799013. I do hereby certify that pursuant to provisions contained in section 9 of the Tripura Co-operative Societies Act-1974, a Society under the title of **"MATABARI MAHILA CLUSTER LEVEL BAHUMUKHI SAMABAYA SAMITY LTD"** along with the Bye-Laws filed by the said Society has been registered as a Co-operative Society with limited liability on this **31<sup>st</sup> day of December two thousand and Twenty.**

The area of operation of the Society so registered shall be confined to **Kunjaban, Purba Kunjaban, 1 No Fulkumari, Matabari, dakshin Matabari, Uttar Chandrapur & South Murapara Gram Panchayet and Brahma Chara V/C only.**

  
Registrar of Co-operative Societies,  
Government of Tripura.

---

**Printed at the Tripura Government Press, Agartala.**